







## UNITED STATES PATENT AND TRADEMARK OFFICE

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Bib Data Sheet

**CONFIRMATION NO. 8457** 

| SERIAL NUMBER<br>10/073,520  | FILING DATE<br>02/13/2002<br>RULE  | CLASS ( |                           | GROUP ART UNIT<br>3613 |                                |                       | ATTORNEY<br>DOCKET NO.<br>7598 |                            |  |
|--|--|---------|---------------------------|------------------------|--------------------------------|-----------------------|--------------------------------|----------------------------|--|
| APPLICANTS<br>Richard Daigre   | e, Hopkinsville, KY;   |         |                           |                        |                                |                       |                                |                            |  |
| ** CONTINUING DATA **********************************  |  |         |                           |                        |                                |                       |                                |                            |  |
| ** FOREIGN APPLICATIONS ************************************   |  |         |                           |                        |                                |                       |                                |                            |  |
| IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** SMALL ENTITY ** ** 03/08/2002   |  |         |                           |                        |                                |                       |                                |                            |  |
| Foreign Priority claimed  35 USC 119 (a-d) conditions met  Verified and Acknowledged  yes Z no  Met after Allowance 4-17-03  Examiner's Signature Initials |  |         | STATE OR<br>COUNTRY<br>KY | SHEETS<br>DRAWING<br>5 |                                | TOTAL<br>CLAIMS<br>35 |                                | INDEPENDENT<br>CLAIMS<br>7 |  |
| ADDRESS  |  |         |                           |                        | •                              |                       |                                |                            |  |
| WILLIAM S. LIGHTBODY LIGHTBODY LAW OFFICE  |  |         |                           |                        |                                |                       |                                |                            |  |
| ATRIUM SUITE 100   |  |         |                           |                        |                                |                       |                                |                            |  |
| 32600 FAIRMOUNT BLVD.<br>PEPPER PIKE ,OH 44124   |  |         |                           |                        |                                |                       |                                |                            |  |
| TITLE  |  |         |                           |                        |                                |                       |                                |                            |  |
| Disk spring hydraulic clutch/brake   |  |         |                           |                        |                                |                       |                                |                            |  |
|  | EES: Authority has been given in Paper No to charge/credit DEPOSIT ACCOUNT No for following: |         |                           |                        | ☐ All Fees                     |                       |                                |                            |  |
|  |  |         |                           |                        | 1.16 Fees (Filing)             |                       |                                |                            |  |
| FILING FEE FEE   |  |         |                           |                        | 1.17 Fees ( Processing Ext. of |                       |                                |                            |  |
| RECEIVED No.   |  |         |                           |                        | time )                         |                       |                                |                            |  |
| 0,0   10.  |  |         |                           |                        | 1.18 Fees (Issue)              |                       |                                |                            |  |
| 1  |  |         |                           |                        | Other                          |                       |                                |                            |  |
|  |  |         |                           |                        |                                | ☐ Credit              |                                |                            |  |